# 

# **SEPTEMBER**

Buddhist Roots of Mindfulness

# 101N OUR FREE GUIDED MEDITATIONS 10.30am & 7pm Monday-Friday (UK TIME) Find the link on our homepage.



#### **THURSDAY**

### FRIDAY

#### SATURDAY

## SUNDAY

month to be curious how insights from Buddhist psychology and practice can enrich our meditation practice.

mindfulness meditation practice be enriched by a deeper understanding of the Buddhist roots

of the practice?

ancient Buddhist teachings psychological theory, without the cultural or religious

Mindfulness is without preference".

MONDAY

"Altogether, the idea of "Be where you are: meditation is not to create otherwise states of ecstasyor absorption. you will miss your life" but to experience being". The Buddha Chogyam Trungpa

WEDNESDAY

The first Buddhist Noble Truth is the truth of suffering; that life is impermanent, imperfect and involves suffering.

"Don't throw away your suffering. Touch your suffering. will become deeper" Thich Nhat Hahn

The second Buddhist

"Whatever it is. Noble Truth is the origin accept the feeling of suffering, which is our resistance to how life is. The Buddha

The third Buddhist Noble Truth is the end of suffering, which calls us to let go of our resistance to how life is.

"Change is never painful of mind clearly and bring to it Only the resistance to change mindful awareness and acceptance, this in itself initiates the process of self-liberation".

The fourth Buddhist Noble Truth is that there is a way to end suffering. The Noble Eightfold Path:- a path for

"Meditate do not delay. lest you later regret it".

"People suffer because they are caught in their views. As soon as we release those views. we are free and we don't suffer Thich Naht Hahn.

The first foundation of Buddhist mindfulness is mindfulness of the body.

"Live contemplating the body through mindfulness". The Buddha

"Through practising bodyscan awareness meditation, we can greatly reduce the detrimental effects of stress". Christopher Dines

TUESDAY

The second foundation of Buddhist mindfulness is mindfulness of feelings: pleasant, unpleasant and neutral.

"Those who are truly wise will remain unmoved by feelings of happiness and suffering, fame and disgrace, praise and blame, gain and loss". The Buddha

"Feelings are just visitors. Let them come and go". Mooii

The third foundation of Buddhist mindfulness is mindfulness of the mind: thoughts and mind states arise, display and dissolve of their own accord.

"Don't believe everything you think. Thoughts are just that - thoughts".

The fourth foundation of Buddhist mindfulness is mindfulness of the Dharma (the Buddha's teachings) or The Truth.

The teachings of the Buddha astonishing agreement on what

That is the Buddha's most important teaching"

"To see one in all and all is one is to break through the one's perception of reality". Thich Naht Hahn

"One who acts on truth is happy in this world and beyond". The Buddha

Reflect back on the month. Buddhist psychology and meditation practice?



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